

CAUSE NO(S): \_\_\_\_\_  
Justice of the Peace, Precinct 3 Place 2, Collin County, Texas

STUDENT: \_\_\_\_\_  
SCHOOL: \_\_\_\_\_

**JUVENILE COURT ORDER for TRUANCY**

1. \_\_\_\_\_, a Minor/Juvenile/Child, in the above-styled and numbered cause(s) and I/we \_\_\_\_\_, the Parent/Guardian of said Minor/Juvenile/Child, **AGREE TO COMPLY** with the requirements set forth herein and **ENTER** into this Court Order with Judge John Payton, Precinct 3, Place 2, Collin County, Texas for a period of   6   months from the date entered herein.

**REQUIREMENTS of this Juvenile Court Order for Truancy are as follows:**

1. **Dr. Note or School Nurse Verification** required for **ALL** absences. PARENT’S NOTE **NOT** ACCEPTED.
2. Student must arrive at school by \_\_\_\_\_
3. Parent / Guardian must walk student into \_\_\_\_\_
4. Parent / Guardian must walk student into \_\_\_\_\_
5. \_\_\_\_\_ No “off-campus” lunches. **Must sign in at the Beginning/Middle/End of lunch with HOUSE/SUB-SCHOOL**
6. **FRIDAY ATTENDANCE VERIFICATION:** Student must: **1) pick up Attendance Record at the end of the day each Friday; 2) take it home to parents/guardians for attendance verification; 3) If is not brought home then contact school administrator the following school day; 4) Parent/Guardian will keep these Attendance Records together in a file and bring them to Court at the next scheduled Status Hearing.**
7. Student must get a Daily **Homework and Attendance Sheet:** 1) signed by **ALL** of his/her teachers; 2) discussed and signed by Parent/Guardian; and 3) return to \_\_\_\_\_
- TUTORIAL** as required: \_\_\_\_\_ Math, \_\_\_\_\_ English, \_\_\_\_\_ Science, \_\_\_\_\_ Social Studies, \_\_\_\_\_ Other: \_\_\_\_\_
8. Saturday School/Friday Nite Live/After-Hours School \_\_\_\_\_
9. **CURFEWS:** Weekdays (Sun.-Thurs.) \_\_\_\_\_ Weekends (Fri. – Sat.) \_\_\_\_\_
10. **CELL PHONE:** (Sun.-Thurs.) \_\_\_\_\_ (Fri. – Sat.) \_\_\_\_\_
11. **DRIVER’S LICENSE PRIVILEGES:** \_\_\_\_\_
12. **JOB** and /or Part-time work privilege: \_\_\_\_\_ Proof by: \_\_\_\_\_
13. **COMMUNITY SERVICE:** \_\_\_\_\_ **hours required;** contact “Constable Pct. 3 of Collin County” at 972-881-3070 ask for Lonnie Simmons. Acknowledgment: \_\_\_\_\_ Parent: \_\_\_\_\_  
**WEBSITE:** [www.collincountytx.gov/justices\\_peace/jp3\\_2/jp3\\_2.jsp](http://www.collincountytx.gov/justices_peace/jp3_2/jp3_2.jsp) **E-MAIL:** [pwilson@co.collin.tx.us](mailto:pwilson@co.collin.tx.us)
14. **DRUG TESTING:**
  - a) \_\_\_\_\_ Collin County Substance Abuse, 824 N. McDonald, McKinney; 972-424-1460 x5570—**survey/lab test**
  - b) \_\_\_\_\_ Youth Intervention Services of Plano, 2600 Ave. K, Ste. #140, Plano; 972-578-2802
  - c) \_\_\_\_\_ St. Joseph's Adolescent & Family Services, 2000 Ave. G, Ste. #806, Plano; 214-631-8336
  - d) \_\_\_\_\_ Alliance Drug Testing, 2600 Ave. K, Ste.#224, Plano; 972-578-5959—**same day appointments**
  - e) \_\_\_\_\_ Sur-Scan, 2300 Ave. G, Ste. #1102, Plano; 972-633-1388—**same day appointments**
  - f) \_\_\_\_\_ Other: \_\_\_\_\_
16. **BOOT CAMP** ( Concerned Citizens of Dallas) 2036 Kraft St., Dallas 75212; Dir. Kenneth Grant; **214-951-9331**  
Week-end Boot Camp Hours: **Saturday** 7:00 am to 4:00 pm and **Sunday** 1:00 pm to 5:00 pm; (No over-night stays)  
Cost: \$100 for first weekend and **FREE** thereafter for each consecutive weekend, if needed.  
\_\_\_\_\_ number of weekends required.  
\_\_\_\_\_ every weekend till the end of the semester for complete non-compliance.  
\_\_\_\_\_ every weekend until a senior graduates.
17. **COUNSELING:**
  - a) \_\_\_\_\_ Attend C.I.T.Y. House Counseling; 1947 Ave K Ste. 100; call for appointment at **972-424-4626**
  - b) \_\_\_\_\_ Attend the “Choices Program,” a free 6-weeks program for parents/guardians and students (13-17 yrs.) that addresses behavior, anger management, and relationship issues of adolescents. **The Family Outreach Center is located at 1947 Ave. K, Ste. #100, Plano. Call 972-424-1626 for program scheduling.**
  - c) \_\_\_\_\_ Other: \_\_\_\_\_

18. **PARENT EDUCATION:**

- a) \_\_\_\_\_ Practical Parent Education; 1517 Ave. H (Cox Bldg.) Plano; 469-752-6180; [www.practicalparent.org](http://www.practicalparent.org)  
Attend Parenting Education Classes: English \_\_\_\_\_ Spanish \_\_\_\_\_ Other \_\_\_\_\_
- b) \_\_\_\_\_ Parenting with Love and Limits; Dir. Pam Simmons; **214-629-6133** or **214-674-8759**  
Based on Dr. Sells' book *Parenting Your Out-of-Control Teenager*, Workshops, parenting seminars, books

19. Enter the **G.E.D. PROGRAM** (General Equivalency Diploma)

\_\_\_\_\_ Take G.E.D. Pre-test. Contact Josie Ryan, G.E.D. Counselor at Special Programs at **469-752-6915** for pre-testing appointment.

Pre-test must be completed by \_\_\_\_\_.

Student must attend remedial classes until proficient in passing all portions of G.E.D. Test.

\_\_\_\_\_ Complete the G.E.D. Examination by \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_ Provide a copy of the G.E.D. Certificate to the Court by \_\_\_\_\_, 20\_\_\_\_\_.

20. **OTHER:** \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

21. **IT IS FURTHER ORDERED** that the Defendant(s) pay **COURT COSTS** as follows:

Mother/Guardian: \_\_\_\_\_ \$ \_\_\_\_\_ Court Cost due by \_\_\_\_\_

Father/Guardian: \_\_\_\_\_ \$ \_\_\_\_\_ Court Cost due by \_\_\_\_\_

Student: \_\_\_\_\_ \$ \_\_\_\_\_ Court Cost due by \_\_\_\_\_

**ENTERED** this the \_\_\_\_\_ 11th \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_, 20\_\_05\_\_\_\_\_,

\_\_\_\_\_  
**JUDGE JOHN E. PAYTON, PRESIDING**

**ACKNOWLEDGEMENT**

I/We have read this **ORDER** or have had read to me/us and **AGREE** to the requirements outlined herein.

**FURTHER, I/WE AGREE TO RETURN** to the Court located at **920 E. Park Blvd., Ste. #210, Plano, Texas 75074**, for a **STATUS HEARING**

on \_\_\_\_\_ Feb. 17<sup>th</sup> \_\_\_\_\_, 20\_\_05\_\_\_\_\_, at \_\_\_\_\_ 10:30 \_\_\_\_\_ o'clock \_\_\_\_\_ a. \_\_\_\_\_ M., to determine **COMPLIANCE** with the terms and requirements of the Court Order.

**NOTE:** Contact the Court for any questions or information by **PHONE: 972-881-3081** and/or **FAX: 972-881-3098**.

\_\_\_\_\_  
Student/Minor Child D.O.B. \_\_\_\_\_ Driver's License # \_\_\_\_\_  
and/or Social Security # \_\_\_\_\_

\_\_\_\_\_  
Mother/Guardian D.O.B. \_\_\_\_\_ Driver's License # \_\_\_\_\_

\_\_\_\_\_  
Father/Guardian D.O.B. \_\_\_\_\_ Driver's License # \_\_\_\_\_